

# CITY OF GLENDORA AGENDA

CITY COUNCIL  
SUCCESSOR AGENCY TO THE COMMUNITY REDEVELOPMENT AGENCY  
HOUSING AUTHORITY

REGULAR JOINT MEETING 7:00 PM

**TUESDAY, AUGUST 13, 2019**  
CITY HALL COUNCIL CHAMBER  
116 E. Foothill Boulevard



**MAYOR/CHAIR**  
Judy M. Nelson

**MAYOR PRO TEM/VICE-CHAIR**  
Michael Allawos

**COUNCIL/COMMISSIONERS**  
Gary Boyer  
Karen K. Davis  
Mendell L. Thompson

PLEASE TURN OFF CELL PHONES AND PAGERS WHILE MEETING IS IN PROGRESS

## **PUBLIC COMMENT**

The public is encouraged to address the governing board on any matter posted on the agenda or on any other matter within its jurisdiction. If you wish to address the governing body, you may do so during the **PUBLIC COMMENT** period noted on the agenda. Each person is allowed three (3) minutes speaking time.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The governing body may direct staff to investigate and/or schedule certain matters for consideration at a future meeting.

## **AMERICANS WITH DISABILITIES ACT**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office, (626) 914-8210 no later than 72 hours prior to the meeting. (28 CFR 34.102.104 ADA TITLE II)

**PLEASE NOTE:** Copies of staff reports and supporting documentation pertaining to each item on this agenda are available for public viewing and inspection at City Hall, in the City Clerk's office during regular business hours, Glendora Public Library and on the City's website [www.ci.glendora.ca.us](http://www.ci.glendora.ca.us). For further information, please contact the office of the City Clerk at (626) 914-8210, or via e-mail at [kssessman@ci.glendora.ca.us](mailto:kssessman@ci.glendora.ca.us).

## **DOCUMENTS DISTRIBUTED FOLLOWING THE POSTING OF THE AGENDA**

Any writing that relates to an agenda item for an open session that is distributed after the posting of the agenda is available for public inspection at the City Clerk's Office, 116 E. Foothill Blvd., Glendora.

## **CITY COUNCIL MEETINGS**

### **VIEW LIVE**

2<sup>nd</sup> & 4<sup>th</sup> Tuesdays of each month at 7:00 p.m.  
Stream "LIVE" on City Website [www.cityofglendora.org](http://www.cityofglendora.org)  
Air "LIVE" on Channel 3 (Cable) & Channel 31 (Verizon)

### **REPLAYS ON AIR**

Thursday - Sunday week following the meeting:  
Thurs, 3 pm & 7 pm, Fri, 3 pm & Sat/Sun, 9 am & 3 pm  
on Channel 3 (Cable) & Channel 31 (Verizon)

# **AGENDA**

## **REGULAR JOINT MEETING of the CITY OF GLENDORA**

**CITY COUNCIL  
SUCCESSOR AGENCY TO THE COMMUNITY REDEVELOPMENT AGENCY  
HOUSING AUTHORITY**

**TUESDAY, AUGUST 13, 2019  
CITY HALL COUNCIL CHAMBER, 116 E. FOOTHILL BOULEVARD**

**7:00 PM REGULAR JOINT MEETING**

### **PRELIMINARY BUSINESS**

#### **CALL TO ORDER**

#### **ROLL CALL**

#### **INVOCATION AND PLEDGE OF ALLEGIANCE**

In permitting a nonsectarian invocation, the City does not intend to proselytize, advance, or disparage any faith or belief. Neither the City nor the City Council endorses any particular belief or form of invocation.

#### **SPECIAL ITEMS - NONE**

#### **STUDENT REPORTS - NONE**

#### **PUBLIC COMMENT**

Three (3) Minute speaking time limit

Public Comment cards are on the counter in the lobby.

Public comment shall conform to the protocol established by Resolution, the highlights of which are listed below: Any person may request to address the governing body by submitting to the City Clerk a Speakers Request form asking to address the governing body and stating the topic to be addressed. Speakers Request forms shall be available throughout the meeting.

Under the agenda item "Public Comment", the presiding officer may recognize any person desiring to address the governing body concerning any subsequent item calendared for action or discussion at that meeting. Public comment may also be given when an item is scheduled for consideration. Comments on Consent Calendar items should be made during the Public Comment Period. The Public Comment Period is limited to 30 minutes. Each speaker shall be limited to three minutes unless, upon motion, such time is extended by the governing body.

Any person given permission to address the governing body shall advance to the rostrum and state his/her name and the subject matter he/she wishes to discuss. No question shall be asked of governing body members or a member of the staff, except through the presiding officer.

#### **REPORTS AND STATEMENTS**

#### **REORDERING OF AND ADDITIONS TO THE AGENDA**

#### **PUBLIC HEARINGS - NONE**

Following the staff report, the applicant/appellant will be allowed ten minutes in which to make a presentation. The

public hearing will then be opened. Testimony by proponents shall be limited to three minutes per speaker and to a total of 15 minutes. Testimony by opponents shall be limited to three minutes per speaker and to a total of 15 minutes. The presiding officer may permit a five minute summation by a representative of proponents, followed by a five minute summation by a representative of opponents. The public hearing will then be closed and no member of the public shall be allowed to speak further without consent of the presiding officer. Any person desiring to speak to a Public Hearing item shall make his/her presence known to the Presiding officer. Speaker cards are available in the lobby. Speakers are entitled to submit written or other graphic evidence. All such evidence presented shall be retained by the City Clerk as part of the Clerk's record.

PLEASE NOTE: If you challenge any of the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

**CONSENT CALENDAR - NONE**

Items on the Consent Calendar will be enacted by one motion without individual discussion. There will be no separate discussion of these items unless a member of the governing body requests specific item(s) be removed from the Consent Calendar for separate action. Items removed from the Consent Calendar will be considered after the regular items. Anyone wishing to address a Consent Calendar item should do so during the Public Comment Period.

**UNFINISHED BUSINESS**

1. [Second Reading and adoption of Ordinance 2041 establishing site specific development standards for 919 South Lone Hill Avenue, Glendora, California \(Applicant: Bill Fox; Property Owner: Mark Lamoureux; Project Number: PLN18-0016\).](#)

Planning to report.

CITY RECOMMENDATION: Waive full reading, read by title only and adopt on second reading Ordinance 2041 entitled, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLENDORA, CALIFORNIA ESTABLISHING DEVELOPMENT STANDARDS AND PERMITTED USES ON CERTAIN PROPERTY ZONED PLANNED REDEVELOPMENT AND LOCATED AT 919 SOUTH LONE HILL AVENUE, GLENDORA, CALIFORNIA."

2. [Consideration of a Resolution authorizing the Execution of an Official Statement and Continuing Disclosure Certificate and additional actions relating to the Issuance of Pension Obligation Bonds \(POBs\).](#)

Finance to report.

CITY RECOMMENDATION: 1) Adopt City Council Resolution entitled, "Resolution of the City Council of the City of Glendora Approving the Form and Authorizing the Execution of an Official Statement and Continuing Disclosure Certificate Relating to the Issuance of Pension Obligation Bonds and Approving Additional Actions Related Thereto"; and 2) Authorize the Finance Director to make the necessary budget adjustments to record the transaction.

**NEW BUSINESS - NONE**

**GOVERNING BODY AND STAFF ITEMS**

**CLOSED SESSION**

**RECONVENE OPEN SESSION AND ANNOUNCE ANY ACTION TAKEN - NONE**

**ADJOURNMENT**

I, Kathleen R. Sessman, City Clerk/Communications Director of the City of Glendora, hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall bulletin board at 116 E. Foothill Boulevard, Glendora, California and on the City's website not less than 72 hours prior to the meeting in accordance with Government Code Section 54954.2. Dated this 9th day of August, 2019.

Kathleen R. Sessman, MMC  
City Clerk/Communications Director